

**2020-2021 FALL SPECIAL
MEMBERSHIP APPLICATION**

“BOONE COUNTY SPORTSMEN’S CLUB”

RIFLE - PISTOL - TRAP - SKEET & ARCHERY

Method to receive Newsletters: e-mail U.S Postal

* Indicates Mandatory Fields. Please Type or Print Clearly

*Full Name:			*Phone: () - -	
*Address:			Email:	
*City:	*State:	*Zip:	*New Member <input type="checkbox"/> or Renewal Membership <input type="checkbox"/>	
*Vehicle Make:	*Model:	*Year:	*Color:	*Plate#:
*Vehicle Make:	*Model:	*Year:	*Color:	*Plate#:

(Your personal information is for club business only. It will not be sold or given out)

Please answer each question below by indicating either yes or no.

*1	Have you ever been committed or judged mentally incompetent?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
*2	Have you ever been convicted of assault or domestic abuse?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
*3	Have you ever been convicted on any drug charge?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
*4	Have you ever been convicted of any felony?	YES <input type="checkbox"/>	NO <input type="checkbox"/>

IMPORTANT NOTICE: False statements on this document will result in immediate expulsion and / or possible prosecution. Applicants may provide extenuating legal documentation in order to explain or to support membership consideration for any question that was answered yes above. We will revoke or not extend membership privileges to anyone who cannot legally own a firearm or who flagrantly disregards the rules and regulations of the Boone County Sportsmen’s Club, while using our facilities.

MEMBERSHIP INFORMATION: All new memberships purchased between September and December of the current calendar year can be purchased at a special pro-rated price when purchased with a full annual membership for the next year. Make all checks payable to “Boone Co. Sportsmen’s Club. The pro-rated pricing is as follows

NRA MEMBERS	Sept. \$20.00 + \$55.00	Oct. \$15.00 + \$55.00	Nov. \$15.00 + \$55.00	Dec. \$15.00 + \$55.00
NON NRA MEMBERS	Sept. \$20.00 + \$75.00	Oct. \$15.00 + \$75.00	Nov. \$15.00 + \$75.00	Dec. \$15.00 + \$75.00

PLEASE READ BEFORE SIGNING: My signature below signifies that I agree to review and abide by the rules and regulations of the Boone County Sportsmen’s Club. I further signify that I am 19 years of age or older and all information and statements provided herein are true and accurate. Boone Co. Sportsmen’s Club reserves the right to refuse membership to anyone.

*Current NRA Member? YES <input type="checkbox"/> or NO <input type="checkbox"/>	* NRA \$ _____.00 <input type="checkbox"/>
*NRA Identification #:	Non-NRA \$ _____.00 <input type="checkbox"/>
*Applicant Signature:	* Date:

NOTE ON RULEBOOKS: In order to control costs, we ask that you please retain your rulebook from one year to the next. Our current rulebook was released in 2014. We will only send out new rulebooks to all new members, when requested by an existing member or when a new version of the rulebook is published. Rulebooks can also be found on our website listed below.

I still have my rulebook from 2014. <input type="checkbox"/>	I need a new rulebook. <input type="checkbox"/>
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Please add boonesportsmensclub@yahoo.com to your address book.

Make Checks Payable To: Boone CO. Sportsmen’s Club. Please allow 7-10 days for processing.

Please mail the completed form along with your dues to the address below.

**Boone County Sportsmen’s Club
C/O Jim Egeland • 12531 NW 158th Ave. • Madrid, IA 50156**

(Do not write below this line. For B. C. S. C. use only.)

Processing Date:	Check # _____	CASH <input type="checkbox"/>	Dollar Amount \$ _____.00
Dues & Application Received By:	Sent Membership Card Y <input type="checkbox"/> N <input type="checkbox"/>		2018 Member, Card Number _____
Officers Name _____			New rulebook was provided Y <input type="checkbox"/> N <input type="checkbox"/>