

2017 MEMBERSHIP APPLICATION

"BOONE COUNTY SPORTSMEN'S CLUB"

RIFLE - PISTOL - TRAP - SKEET & ARCHERY

*** Indicates Mandatory Fields. Please Type or Print Clearly**

*Full Name:			*Phone: () - -	
*Address:			Email:	
*City:	*State:	*Zip:	*New Member <input type="checkbox"/> or Renewal Member <input type="checkbox"/>	
*Vehicle # 1 Make:	*Model:	*Year:	*Color:	*Plate #:
Vehicle # 2 Make:	Model:	Year:	Color:	Plate #:

(Your personal information is for club business only. It will not be sold or given out)

Please answer each question below by indicating either yes or no.

*1	Have you ever been committed or judged mentally incompetent?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
*2	Have you ever been convicted of assault or domestic abuse?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
*3	Have you ever been convicted on any drug charge?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
*4	Have you ever been convicted of any felony?	YES <input type="checkbox"/>	NO <input type="checkbox"/>

IMPORTANT NOTICE: False statements on this document will result in immediate expulsion and / or possible prosecution. Applicants may provide extenuating legal documentation in order to explain or to support membership consideration for any question that was answered yes above. We will revoke or not extend membership privileges to anyone who cannot legally own a firearm or who flagrantly disregards the rules and regulations of the Boone County Sportsmen's Club, while using our facilities.

MEMBERSHIP INFORMATION: All memberships run from January 1st to December 31st of each year. Boone Co. Sportsmen's Club reserves the right to refuse membership to anyone.

*Current NRA Member? YES <input type="checkbox"/> or NO <input type="checkbox"/>	* NRA \$50.00 <input type="checkbox"/>
*NRA Identification # :	Non NRA \$70.00 <input type="checkbox"/>

PLEASE READ BEFORE SIGNING: My signature below signifies that I agree to review and abide by the rules and regulations of the Boone County Sportsmen's Club. I further signify that I am 19 years old or older and all information and statements provided herein are true and accurate.

*Applicant Signature:	* Date:
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NOTE ON RULEBOOKS: In order to control costs, we ask that you please retain your rulebook from one year to the next. Our current rulebook was released in 2014. We will only send out rulebooks to new members, when requested by an existing member or when a new version of the rulebook is published. Rulebooks can also be found on our website listed below.

I still have my rulebook from 2014. <input type="checkbox"/>	I need a new rulebook. <input type="checkbox"/>
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Please add add boonesportsmensclub@yahoo.com to your address book.

Make Checks Payable To: Boone CO. Sportsmen's Club. Please allow 7-10 days for processing.

Please mail the completed form along with your dues to the address below.

Boone County Sportsmen's Club
C/O Jim Egeland · 12531 NW 158th Ave. · Madrid, IA 50156

(Do not write below this line. For B. C. S. C. use only.)

Processing Date:	Check # / Cash _____	Dollar Amount \$.00	2016 Member, Card Number _____
Application Received By: Officers Name _____	Sent Membership Card Y! N!	New rulebook provided Y! N!	