

# BOONE COUNTY SPORTSMAN'S CLUB

## SPRING NEWSLETTER

APRIL 2008

### Welcome:

The Officers and the Board of Directors would like to welcome all shooters to the summer season at the Boone County Sportsman's Club. By the looks of the paid up memberships, we are on the way to another great year ! We hope each and every member gets out and uses our facility. If anyone, especially new members, have any questions about how things are done at the club, please feel free to call or talk to any of the officers or board members. **We also wish everyone would take a moment to review their rule book that the club sent out in 2003 and has mailed to every new member since.**

**NOTICE:** E-mail address change !!!!

Please enter [boonesportsmanclub@msn.com](mailto:boonesportsmanclub@msn.com) in your address book on your computer to keep our newsletters from going to your spam filter.

### Shooting Hours:

Just a reminder we do have shooting hours. Shooting hours are **8:00 am to 9:30 PM. No after dark shooting** except trap and skeet under the lights. We do have a lot of neighbors now and are trying to take a pro-active stance on being neighborly.

**NO EXCEPTIONS!** (Unless pre-approved by the board).

### Calendar of Events:

May 1 / Trap and Skeet starts and will run through October. Hours will be 5:00 P.M. to 9:30 P.M. on Tuesdays & Thursdays. This year only pop and water will be available. (**No candy bars**)

May 18 / Clean-up day 8:00 A.M. – Until done (Rain or Shine)

August 22 - 23 & 24 / Gun Show @ Boone County Fairgrounds. (Help Needed)

4<sup>th</sup> Saturday of every month / Defensive Pistol Match. (9:00 am start during daylight saving time)

### Range Closings:

Please note that **ALL** ranges will be closed on the following days, for various reasons;

April / May Two Days Each , Boone Police Department, and D.N.R. for qualifications. (Dates not confirmed at this time).

May 18 / Until clean-up day is done ! (Come out and help, it will go faster).

## **Gun Shows:**

This year our club is putting on our 5<sup>th</sup> Annual gun show at the Boone County Fairgrounds. It is scheduled for Aug. 22 –23 - 24, with set up being Friday morning, August 22<sup>nd</sup>.

**Help** is needed with set up, as well as working the show, and tear down after the show. We also need help with making signs, selling raffle tickets, and security. If you can help your club with any of these projects, please contact Mark 236-0052. If you sign up to work at the show you could also be eligible for free admission. Please be sure to come and check out the show we have a very nice selection of dealers on hand. We will be having a special drawing just for card-carrying members that attend the show.

## **Trap and Skeet:**

Trap and Skeet will be on Tuesday and Thursday as in the past. The hours will remain the same, start time – 5:00 pm, and last round started no later than 9:00 pm, to be completed by 9:30 pm. Steve Gus and Craig Menefee will run Tuesdays with Mark Hasstedt and Tom Snow running Thursdays. The price of a round for a member will remain at \$ 3.00 until such a time our expenses force it higher. Non-member rounds start at \$ 4.50 and drop from there according to the number of rounds shot. If you plan to shoot, don't wait until 9:00 to show up, because if it's a dead night or rainy night, they might close early. (Remember, they are volunteers too !)

## **Archery Range:**

Please note that we are still in the process of moving the archery range and remind all shooters that their arrows must be shot traveling to the East.

## **Bench Shooting:**

As we get more and more members in the club, there is a potential for a problem of crowding on the 25, 50, and 100 yard ranges. Please be aware of shooters that are waiting to use the ranges. As soon as you are finished, please make room for the next shooter. Also, if multiple ranges are being used, make sure everyone ceases firing before walking forward to check your targets. PLEASE pick up **ALL** center fire rifle and pistol brass, and all shotgun hulls. Also as always, **do not shoot into the uprights, cross braces, or concrete pads** on the backstops.

Please **remove your paper targets** from the backstops when done shooting. Instead of doing the next shooter a favor, by not doing this, you are creating hard feelings with our neighbors when they find them in their yards the next day.

## **Spring Clean-up Day:**

This day is exactly as it sounds. We clean up, fix up, rake up, service machinery and stock up our supplies. Clean up day will be **May 18<sup>st</sup>** starting at 8:00 am. **We do need help !** It would be nice to see some fresh faces. Please stop out and help, even if it's only for an hour or two. It will really be appreciated. Lunch will be furnished for the workers.

## **Club Meetings:**

We do have club meetings every month throughout the summer and fall. The meetings are on the second Monday of each month, at 6:00 pm, unless there is a conflict. To check on a meeting, feel free to call a board member. The meetings are held at the North building at the club. All members are encouraged to attend. We value your input and new ideas.

## **Safety Information:**

As we all know, safety is number one at our club ! If you ever see anyone doing anything that is not safe, and we hope you don't, please write down his/her license number and leave at once. Then please call one of the officers or directors and let them handle the problem. Also, as paid up club members, everyone has the right to ask anyone on club property to show their membership card. Our club is for **paid up members only !** If any member has a complaint about something that has happened at the club, get us names or license numbers of the errant parties and turn them in with your name to the officers or directors. Then we can effectively solve the problem. We will not act on hearsay information. We must have facts !!

## **Memberships:**

Thanks to member "Larry Cunningham" our 2008 Membership Application is now available to be filled out in Microsoft Word without changing the layout format. All you need to do is "Tab" through the required fields, filling them out as you go. The form can also be printed as a blank form to be filled out later by hand. We hope that this will make it easier for us to process applications from those of you with poor handwriting. You know who you are!

## **CLUB OFFICERS**

**President: Dale Pfrimmer 515-432-7526**  
**Vice-President (Skeet) Craig Menefee 515-432-5413**  
**Vice-President (Pistol) Jim Moreland 515-432-7989**  
**Secretary Rick Howell 515-432-7970**  
**Treasurer Steve Gus 515-432-7772**

## **Board of Directors**

**Byron (Jake) Hull / Mark Hasstedt**  
**Pete Lonergan**